APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

| Date of filing in State Engineer's Office | |
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| Returned to applicant for correction | |
| Corrected application filed | |
| MAY 11 1993 under 58667 | |
| | |
| The applicant Pinson Ranch | |
| P.O. Box 10 Golconda Street and No. or P.O. Box No. City or Town | |
| Nevada 89414 , hereby make Sapplication for permission to appropriate the pu | blic |
| waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; | |
| copartnership or association, give names of members.) a co-partnership of Jo Hibbs Chris | tison, |
| Victor E. Christison, Diana Sue Christison and James C. Christiso | |
| | |
| 1. The source of the proposed appropriation is underground Name of stream, lake, spring, underground or other source | |
| | |
| 2. The amount of water applied for is 9.0 C.f.s. second- One second-foot equals 448.83 gals. per min. | feet |
| (a) If stored in reservoir give number of acre-feet | |
| 3. The water to be used for irrigation irrigation irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use. | |
| 4. If use is for: | |
| (a) Irrigation, state number of acres to be irrigated 1600 acres, more or less | |
| | |
| (b) Stockwater, state number and kinds of animals to be watered | |
| (c) Other use (describe fully under No. 12. "Remarks" | |
| (d) Power: | |
| (1) Horsepower developed | |
| (2) Point of return of water to stream. | |
| 5. The water is to be diverted from its source at the following point. Within the SE¼ SE¾ of Sect Describe as being within a 40-acre subdivision of p | ion |
| 11, T.34N., R.42E., M.D.B. & M., at a point from which the SW survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated. | |
| corner of Section 12, T.34N., R.42E., M.D.B. & M. bears S 72°34'3 | 2"E |
| a distance of 1046.4 feet. 6. Place of use portions of Sec. 9, 10, 15, 16, 19, 20, 21 and 30 all with Describe by legal subdivision. If on unsurveyed land, it should be so stated. | <u>hi</u> n |
| T.36N., R.41E., M.D.B. & M. | |
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| | |
| | |
| 7. Use will begin about January 1st and end about December 31st, of each year. Month and Day Month and Day | ****** |
| Month and Day Month and Day Month and Day 8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans | and |
| | |
| specifications of your diversion or storage works.). <u>pipeline</u> , <u>ditches</u> and a <u>flood</u> State manner in which water is to be diverted, i.e. diversion structure, ditche | s and |
| irrigation system | |

| 9. | Estimated cost of works in excess of \$8,000.00 |
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| 10. | Estimated time required to construct works. 3 years If well completed, describe works. |
| 11. | Estimated time required to complete the application of water to beneficial use 5 years |
| 12. | Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use: |
| | This request is for use of the mine de-watering from the Lone Tree |
| | Mine. This Application is for the discharge waters from Permit Number |
| | 56407. This Application, if granted, will be temporary and only |
| | valid if the de-watering of the Lone Tree Mine continues. Desert-Mountain Inc. as agent |
| | By S/ Robert N. Caldwell 146 W. Second Street |
| Con | mpared gkl/jv Winnemucca, Nevada 89445 |
| | ested 7/8/93 by: Lone Tree Mining, Inc.: 8/13/93 by: Ellison Ranching Company: |
| | 7/15/93 by; U.S.D.I Bureau of Land Management Winnemucca District: |
| | OF STATE ENGINEER |
| falle | This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the owing limitations and conditions: |
| 1011 | wing influctions and conditions. |
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| | amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to |
| exce | edcubic feet per second |
| | |
| | k must be prosecuted with reasonable diligence and be completed on or before |
| | f of completion of work shall be filed before |
| | lication of water to beneficial use shall be filed on or before |
| | f of the application of water to beneficial use shall be filed on or before |
| Мар | in support of proof of beneficial use shall be filed on or before |
| Com | oletion of work filed |
| | State Engineer of Nevada, have hereunto set my hand and the seal of my of beneficial use filed |
| | office, thisday of, ral map filedday |
| | A.D |
| Jerti | ficate NoIssued |
| | State Engineer |